



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on January 29, 2003.

Signature

TECHNOLOGY CENTER R3700

FEB 05 2003

RECEIVED

Applicant : Hans Dehli
Application No. : 09/632,315
Filed : August 4, 2000
Title : IMPROVED MASSAGING DEVICE FOR CHAIRS
Grp./Div. : 3764
Examiner : Danton D. DeMille
Docket No. : 36911/MJM/H362

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
January 29, 2003

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	18	* 55	0	x \$9.00	x \$18.00	0
Independent Claims	5	** 10	0	x \$42.00	x \$84.00	0
Multiple Dependent Claims ***				\$140.00	\$280.00	0
TOTAL FILING FEE						\$0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 5, 37, 46 and 48						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

- Attached is our check for \$ to pay the fees calculated above.
- ☒ A Petition for Extension of Time and the required fee are enclosed.
- ☒ Other enclosures: Transmittal of Drawings with 17 sheets of formal drawings.

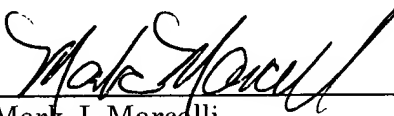
Amendment Transmittal Letter
Application No. 09/632,315

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Mark J. Marcelli
Reg. No. 36,593
626/795-9900

MJM/mas

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TRANSMITTAL OF DRAWINGS

Assistant Commissioner for Patents
Washington, D.C. 20231


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Pasadena, CA 91109-7068
January 29, 2003

Commissioner:

Enclosed are 17 sheets of drawings for this application. They are submitted as formal drawings to replace the corresponding informal drawings as originally filed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Mark J. Marcelli
Reg. No. 36,593
626/795-9900